

# Attorney Docket No. UM-

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Serial No.: Filed: Entitled: Fissel et al. 10/660,056

Group No:

1724 F. Lawrence

09/11/2003 Examiner: Ultrafiltration Membrane, Device, Bioartificial

Organ, And Methods

### AMENDMENT TRANSMITTAL

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

#### CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria 1/9. 26/19-1460.

Dated: October 18, 2005

Sir or Madam:

Transmitted herewith is an amendment for this application. The fee has been calculated as shown below.

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	ADDITIONAL FEE
Total Claims	40	-	44	0	X	50.00	\$0.00
Independent Claims	8	-	7	1	х	200.00	\$200.00

SUBTOTAL DUE

Small Entity 50% Filing Fee Reduction

\$200.00 \$100.00

TOTAL DUE

\$100.00

Check in the amount of \$100.00 is attached.

Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to
Deposit Account No. 08-1290. An originally executed duplicate of this transmittal is enclosed for this purpose.

 Petition for extension of time. The undersigned attorney of record hereby petitions for an extension of time pursuant to 37 C.F.R. 1.136, as may be required, to file this response.

Dated: October 18, 2005

Registration No. 55,210

MEDLEN & CARROLL, LLP 101 Howard Street, Suite 350

San Francisco, California 94105

(608) 218-6900

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re Application of: Fissell et al. erial No.:

10/660,056

Art Unit: 1724

Filed: Entitled: 09/11/2003

Examiner: F. Lawrence

ULTRAFILTRATION MEMBRANE, DEVICE. BIOARTIFICIAL ORGAN, AND METHODS

## AMENDMENT AND RESPONSE TO FINAL OFFICE ACTION DATED JULY 19, 2005

#### CERTIFICATE OF MALILING UNDER 37 C.F.R. \$ 1.8(a)(1)(f)(B)

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient to stagg as first of as mail in an envelo addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA/2231

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

The following communication is responsive to the Final Office Action mailed July 19, 2005. Applicants respectfully request reconsideration of the application in view of the following amendments and remarks.

10/24/2005 BABRAHA1 00000037 10660056

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